

ago an auxiliary Bible Society was formed and a liberal subscription made to aid the Am. Bible Society.

Early in the Spring there was a revival of religion amongst the Brotherton Indians under the Methodists and many indulged hopes of having passed from death unto life. There were also an awakening amongst a portion of the Oneida Tribe residing in the vicinity of Green Bay about the same time, belonging to the same denomination.

* * * * *

Soliciting remembrance in your prayers and the prayers also [of] your Venerable Society I suscribe

Myself yours in the bonds of Christian Affection

Indorsed: "Returns to the Scotland Society Prop. Chris. Knowl. June 1st 1842."

SCOTTISH REPORT, FOR 1843.

STOCKBRIDGE NEAR GREEN BAY WIS. TER.

June 1843.

To John Tawse Esqr. Secry of the Venerable Society for Propagating Christian Knowledge. Edinburgh. Scotland.

DEAR SIR—Through the goodness and mercy of God in preserving my life and health during another year I am again permitted to address you. The past year has been one remarkable for health amongst this people, though not of spiritual health and prosperity. Scarcely any year since my residence amongst them has been so uninteresting as it regards religion. Political strifes and contentions amongst them, and to which I alluded in my last report has had a most disastrous effect upon the members of the Church generally, and produced very great distraction of mind and alienation of feeling. The subject of citizen-ship has been pushed by those in favor of it, and the leaders in this business are generally persons destitute of moral principle, and their acts have consequently been characterised by a spirit of recklessness and injustice which has disgusted and served to drive still farther off such as are in